



OFFICIAL PUBLICATION OF THE SCOTTISH RITE BODIES OF THE ORIENT OF MARYLAND | FEB/MAR/APR 2022

RITENEWS

OF MARYLAND



One Day Class

Saturday, March 19, 2022

**See page 7 for details*



CONTENTS

FEBRUARY/MARCH/APRIL 2022

A MESSAGE FROM THE SOVEREIGN GRAND INSPECTOR GENERAL IN MARYLAND

3 Ill. Marlin L. Mills, 33°

DEPARTMENTS AND ORGANIZATIONS

4 Valley of Baltimore

4 2021 Fall Class Officers

5 Albert Pike Lodge of Perfection

6 The Meredith Chapter of Rose Croix

8 Chesapeake Consistory

9 Maundy Thursday Observance & Dinner

10 Maryland Council of Kadosh

11 Grand Lodge of Maryland Annual Communication Remarks

12 Echoes from the Mountaintop—Cumberland Valley

16 Photos—Fall 2021

18 Brief History of the Scottish Rite in Puerto Rico

19 Johann Wolfgang von Goethe

23 2021 Knight Commanders of the Court of Honor

25 2021 General Honorary

26 Photos—50 year Service Award Presentations

27 The Legacy of the 26th

27 If Not Us Then Who, If Not Now, Then When.

UPCOMING EVENTS

7 One-Day Class—March 19th, 2022

29 Events Schedule

CALL TO ACTION

20 Recent Charitable Contributions

30 Petition



ON THE COVER:

One Day Class: Saturday, March 19, see page 7 for details.



Sovereign Grand Inspector GENERAL
Marlin L. Mills, 33°

Editor
Fred Spicer, 33°, GC

LOOK FOR US ON THE WEB
www.mdscottishrite.org

DONATIONS
Donations to our clinic, building or library are all tax deductible.

Donate online at www.mdscottishrite.org or call 410-243-3200

Our Scottish Rite Childhood Speech & Language Clinic is a 501(c)(3) organization and all charitable gifts are tax deductible.

A MESSAGE FROM Ill. Marlin L. Mills, 33°



I HOPE THIS ISSUE OF OUR RITE NEWS FINDS EVERYONE WELL, AND YOUR NEW YEAR OFF TO A GREAT START.

GREETINGS TO ALL,

I hope this issue of our Rite News finds everyone well, and your New Year off to a great start. I can't believe that we are already into 2022! Where did the holidays go? I guess sometimes we never slow down enough to see how fast time is passing us by. I suppose that is a consequence of staying very busy.

"Consequence" is a strange word. A quick Google search renders a definition of consequence as "a result or effect of an action or condition." It can have either a bad or a good connotation, and almost everything we do will result in a consequence.

It seems to me that there should be more consistent consequences for the actions we make; swift and severe for the bad and just as swift and rewarding for the good. Today, we are seeing the consequences of our Lodges and Valleys doing better work. Men are getting involved in the fraternity and their communities. Programs and meetings are better attended, and officers are becoming proficient and progressing in the line. Good ritual is being presented to

new candidates, and new petitions are being requested. These are just some of the positive consequences for an active Valley that cares.

As most everyone knows, I am not a fan of "one-day" classes. The consequence of not holding one day classes is that many men who work at night, work shiftwork, or who have family and work obligations that do not allow them to attend our regular four-to-six week reunions are unable to join the Rite. Not a good consequence. Therefore, on March 19th, the Baltimore Temple will be hosting a One-Day Reunion, with the 4th, 14th, 18th, 30th, and 32nd degrees being presented. Presented on stage in our spacious auditorium, these degrees are performed in dramatic fashion and impart lessons of history, morality, and philosophy.

If you know of a man who would benefit from this opportunity, now is the time to inform him of this class and get him a petition. He will enjoy a day of fine degree work, meeting members of other Lodges from across the state, and leave as a 32° Scottish Rite Mason; a very good consequence of time well spent.



Sincerely and Fraternally,

≠ **Ill. Marlin L. Mills, 33°**
Sovereign Grand Inspector
General in Maryland

The *Rite News of Maryland* is published quarterly for the members, family and friends of the Ancient & Accepted Scottish Rite of Freemasonry, Orient of Maryland. The views expressed in the Rite News of Maryland do not necessarily reflect those of the Orient of Maryland or its officers.

SUBMISSIONS & GENERAL INQUIRIES

Rite News of Maryland 3800 North Charles St., Baltimore, MD 21218 | Office: 410-243-3200 | Fax: 410-243-8791 | aasr@verizon.net. Articles are subject to editing and if published, become the property of the Orient of Maryland. No compensation is given for articles, photographs or other materials submitted or published.



Valley of Baltimore

BY: ILL. E. RAY LEPP0, 33°, GC—PERSONAL REPRESENTATIVE



and Bro. A.J. Eisenrauch, Master of Kadosh of the Chesapeake Consistory, on their election and installation as presiding officers for 2022. Sincere thanks are extended to retiring officers: Hon. L. Evans Votta, Hon. Harry M. Harger, Hon. Charles J. Matulewicz and Bro. Leon Pettaway, Jr.

As you will notice in the calendar, we will be holding a special “one-day” reunion this spring on Saturday, March 19th. This is a perfect opportunity for those Brothers who are unable to attend the longer regular degree cycles. If you know a Brother Master Mason who has completed his 3rd Degree proficiency, who would like to be a part of the Rite but has been unable to

join due to scheduling conflicts —be sure to let him know about this opportunity and get him a petition.

There are many avenues to get involved here at the Scottish Rite. Principle and support cast roles for degrees and positions with our technical departments (Property, Robing, Lighting, and Sound) are available and our Knights of St. Andrew are always looking for new men to join their ranks. Of course, we would certainly like to see you at the constituent body meetings. Family and friends are always invited to attend the meals and presentations on meeting nights. There is a place for you at the Scottish Rite.

I WOULD LIKE TO congratulate Hon. G. Andrew Martinez, Venerable Master of the Albert Pike Lodge of Perfection; Hon. Timothy B.R. Fenhagen, Wise Master of the Meredith Chapter of Rose Croix; Bro. Joshua Crocket, Commander of the Maryland Council of Kadosh,



Albert Pike Lodge of Perfection

BY: HON. G. ANDREW MARTINEZ, 32°, KCCH—ANNAPOLIS LODGE 89, LOGIA SOL NACIENTE 242, MARYLAND MASONIC LODGE OF RESEARCH 239, CIVIL WAR LODGE OF RESEARCH 1865



the word virtue (excellence) is “aretê”, the highest state of quality something can reach. Using *arete* as a compass, the Stoic lived life focused on the quality of every action and experience.

For the Stoics:

Temperance (sôphrosunê) meant self-control more than moderation - control of our impulses and our ability to make correct choices. Self-discipline (eutaxia) and propriety (kosmistês) should be the rule and guide of combatting the desires and pleasures that cause conflict to our conscience. Temperance should create harmony and equilibrium within ourselves.

Fortitude (andreia) extended beyond courage and included the ability to endure discomfort. Temperance, when combined with Fortitude, allows one to master one’s passions, desires, and fears. Here we find Epictetus’ famous maxim, “endure and renounce” - stand firm in the face of danger and leverage wisdom to buttress one’s resolve and determination (aparallaxia).

Prudence (phronêsis) was perhaps the most important of the Stoic virtues because it allows us to sense what is good, bad, and indifferent in life. For the Stoic, it meant to grasp things rationally and see things as they are.

Prudence, therefore, is closely related to philosophy (love of wisdom) and is the antithesis of ignorance.

Justice (dikaiosunê) considered beyond the legal sense of what would be moral in our dealings with others. It translates more broadly as “righteousness”, or simply, social virtue or morality and bounds us to unjust or do wrong by another person morally. It identifies the greatest good in man.

We are given much classical knowledge and wisdom in our First Degree of Freemasonry and a sampling of how to make distinctions between the two. (Remember, knowledge is knowing a tomato is a fruit. Wisdom is knowing to not put a tomato in a fruit salad.) So why are these four Stoic virtues emphasized in our First Degree lecture? The most probable reason is that they lend a basic explanation of the ancient philosophical doctrines on ethics. These four virtues work harmoniously in our lodges, they complement each other and add perspective on how we can approach living a virtuous life. For the new Entered Apprentice, the Four Virtues reinforce his expected behavior as a Freemason and give him some very useful tools as he begins his Masonic journey.

THE STOIC FREEMASON: THE FOUR VIRTUES

As Entered Apprentices, we learn of the Four Cardinal Virtues: Temperance, Fortitude, Prudence, and Justice. These four virtues go back to the very beginnings of the Greek Stoics’ writings: Temperance, Courage, Wisdom, and Justice (or moderation, courage, wisdom, and morality, pick your poison - *do not insert Socrates joke here.*) The Stoics believed that a life well-lived was one which always countered adversity with virtue. These four nearly universal virtues have been adopted by Christianity and most of Western philosophy. The author C. S. Lewis points out they are called “cardinal,” not because they come down from church authorities, but because they originate from the Latin *cardo*, or “hinge” and interconnect with one another. For Stoics,

FALL CLASS OFFICERS FOR 2021 ILL. DAVID L. SCHNEIDER, 33° - MEMORIAL CLASS



- (Left to Right)
- Bro. Terrance L. Cooper, 32°
Class Treasurer
- Hon. Allen L. Washington, 32°, KCCH
Class Director
- Ill. Marlin L. Mills, 33°
SGIG
- Bro. Anthony L. Wood, 32°
Class President
- Bro. Charles A. Oshinsky, 32°
Class Vice President
- Bro. Pierre R. Lenoci, 32°
Class Orator
- Not Pictured:
Bro Stewart M. Johnston, 32°
Class Secretary



The Meredith Chapter of Rose Croix

BY: HON. TIMOTHY B. R. FENHAGEN, 32°, KCCH, WISE MASTER—CONCORDIA LODGE #13



GREETINGS BRETHREN, I hope these writings find you well after a busy but very much welcome season of holidays and celebrations with loved ones both near and far.

As we approach that time of year again which invites renewal in the physical as well as the spiritual sense, let us first take a moment and reflect on all that we have been able to accomplish this past year. It is easy for us to look at the obstacles that have been put in our paths, in recent times, and want to simply fast

forward to our next chapter. However, if we step back, take a breath of fresh air, and observe all the good that has blossomed, it really is quite impressive to see the wheels of masonry constantly evolving with vigor and excitement, all while maintaining the integrity of our deep roots.

In long standing traditions, it has been the honor of the Chapter Rose Croix to lead in the commemoration of Maundy Thursday. The commemoration usually occurs on the last Thursday before Easter and is one of the most spiritually impactful experiences within the Scottish Rite. I encourage all friends, family, and brethren to join us this year.

We can trace Maundy Thursday, or Holy Thursday, origins back hundreds of years ago in commemoration when Jesus humbly preformed a “maundy” or washing of the feet of his apostles and sharing in the last supper. While celebrated across the world, it has long been

associated to the Christian faith. However, in keeping with our strong belief in accepting all religions, races and creeds, the Scottish Rite had adapted to be more inclusive as Arturo De Hoyas so eloquently describes as the “Ceremony of Remembrance and Renewal, including the Mystic Banquet, is not a religious observance. It is neither the Feast of the Passover nor a Sacrament of Holy Communion, although it commemorates the spirit of both days.”

What we can take from this is our ability to cast differences aside, come together as one and rejoice. I believe that this is the type of unity the world needs today now more than ever, and I strongly encourage you to join us in this year’s Maundy Thursday with any friends and family that may be interested.

May the Blessings of Heaven rest upon each of us and may God continue to keep all Scottish Rite Mason’s and their family under the safety of his arms.

ONE-DAY CLASS SCHEDULE MARCH 19TH, 2022

In Memory of Illustrious B. Hope Harrison, 33°—MWPGM

(Timeline - Subject to Adjustments)

6:30am - Coffee & Donuts

7:15am - Class Check-In

8:00am - Opening Ceremonies

4th degree - Secret Master: Your first steps into our sanctuary are duty, reflection and study. They teach us to honor those relationships to God, family, country, Masonry. The apron is white and black, with a letter “Z” and all-seeing eye. The jewel is an ivory key with the letter “Z” on the wards. The lessons of the 4° are secrecy, obedience, and fidelity.

14th degree - Perfect Elu (Grand Elect, Perfect and Sublime Mason): In this degree, we learn to reflect and look into ourselves. We should strive to be true to ourselves and our God. The apron is white silk, bordered in gold, with the Ineffable Delta in the Center. The jewel is a quadrant (compass open to ninety degrees) topped by a crown, and with a nine-pointed star on the obverse, and a five-pointed blazing star (with the Tetragrammaton) on the reverse. The compass is opened on a segment of a circle, inscribed with the numbers 3, 5, 7, 9.

18th degree - Knight Rose Croix: This degree teaches that life and its strengths come from God. The rose signifies the dawn and the cross is a sacred symbol of antiquity in many cultures...to be tolerant of others’ errors and faults. The apron is of white leather or satin, bordered in red, with a skull and cross-bones, a red passion cross, and three red rosettes. The grand jewel is a gold

compass open on a quarter circle. A rose-cross is between the legs of the compass, and under it is a pelican, tearing its breast to feed its seven young, on the obverse, and an eagle with wings extended, on the reverse. On the circle are the letters I.N.R.I.

12 noon - Lunch @ \$5.00 per person - No cost for Candidates

12:45pm - Reconvene in Auditorium

30th degree - Knight of Kadosh, or Knight of the White and Black Eagle: The lesson of this degree is to be true to ourselves, to stand for what is right and just in our lives today. To believe in God, country and ourselves. There is no apron, but the jewel is a gold Teutonic cross, enameled in red, with the letters J.’B.’M.’. on the obverse, and a skull transpierced by a poniard on the reverse.

32nd degree - Master of the Royal Secret: The lessons of this degree are that “genuine brotherhood requires mutual regard, opinion, esteem and charity”. We always look for the good in all, make allowances for others’ shortcomings. We trust the Supreme Architect to lead us to friendship, morality and brotherly love. The apron is white, lined in black, with a double-headed eagle and a plan of the Camp of the Princes. The jewel is a golden Teutonic cross, with a double-headed white and black eagle in the center.

3:45pm - Closing Ceremonies

Petition for the Class on Page 30

OUR SCOTTISH RITE CLUBS

OPEN TO ALL MEMBERS AND THEIR FAMILIES

For year round activities and meetings of these clubs, call:

Arundel Scottish Rite Club

Ill. S. Dirk Wiker, 33°
443-321-2724

Conowingo Scottish Rite Club

Ill. Jason Q. Standish, 33°
410-688-4688

Carroll Scottish Rite Club

Ill. Paul M. Lloyd, 33°
410-374-2569

Eastern Shore Scottish Rite Club

Ill. Arthur H. Tawes, 33°
443-235-8950

Mid Shore Scottish Rite Club

Ill. Robert Sparks, 33°
410-634-2235

Scottish Rite Cheer Club

Ill. J. Frederick Hobine, 33°
410-243-3200



Chesapeake Consistory

BY: BRO. A. J. EISENRAUCH, 32°, MASTER OF KADOSH—CENTREVILLE LODGE #180



IT IS A PLEASURE to serve the Consistory this year as it is something I have been looking forward to. I was scheduled to sit in this chair for 2021, but my term was delayed due to COVID. Due to my age and underlying conditions, I was a prime candidate for the worst effects of the virus. So, my wife and I played it safe and only went out of the house when necessary. We were both relieved when the vaccinations were made available. A big thank you to Bro. Leon Pettaway for playing Leapfrog and filling the gap.

When I petitioned the Scottish Rite in 2016, I had just been raised to Master Mason at Centreville Lodge # 180. In December

of 2015. I joined in my 70's and was aware that I didn't have a whole lot of time to enjoy all of the affiliated organizations under Masonry. My first choice was the Scottish Rite. I was born and raised in Baltimore and passed the Scottish Rite Temple every day on my drive to the University of Baltimore, and then again on my daily trips to work in downtown Baltimore. What an impressive building! I wanted to know what was going on in there. Years later, I worked in Washington D.C., near to the Scottish Rite Temple. I participated in the first section of the Master Craftsman program and learned a lot about masonry and could see right away why they call it the Masonic University.

We all receive our share of magazines, some monthly, others quarterly etc. These publications also provide an education in Masonry. There is usually a wide variety of topics and content to draw the interest of most.

The winter edition of The Scottish Rite Journal contained a message from The Grand Commander James D. Cole, 33° titled DOUGHNUTS. He referred to doughnuts as "a wonderful part of creation" and pointed out that even the most common varieties were soft and sweet on the inside. His favorite: however, were those with filled with crème, chocolate, or berry flavors. He says, "Perhaps a Masonic view of the doughnut world might suggest that like humans, while even the common glazed variety has something to offer that is delicious, the doughnuts with special filling (like a Mason) offer an added surprise." "After all. Freemasonry teaches that it is internal qualifications of a person which are most important." "The Masonic view is that, with a proper filling, our members can make a very positive difference in their communities." I will never look at a doughnut again in the same manner.

Maundy Thursday Observance & Dinner

ALL SCOTTISH RITE MASONS are encouraged to attend and the portrayal is open to friends and family of all Scottish Rite Masons.

In the Scottish Rite, darkness often refers to the disappearance of truth and justice in the world. As the symbolic lights are extinguished, we reflect upon this loss. By relighting them, we reinforce our belief that,

as Knights Rose Croix, it is our duty to throw off the mantle of sorrow and darkness and to emulate those historical figures who have brought truth and knowledge to mankind. This solemn Ceremonial is an important part of the ritualistic work of the Chapter Rose Croix and expresses our commitment to the living of a conscientious and enlightened life.



THE SYMBOLS OF THE MYSTIC BANQUET

- 1. The Matzo**, or unleavened bread is also called bread of affliction. It is symbolic of the bread which the Hebrews made when they hastily left Egypt, because they did not have enough time to allow their dough to rise. The Matzo is the most important symbol of the Passover.
- 2. The Moror**, or bitter herb (represented by a small slice of Horseradish) is symbolic of the hardships which the Israelites endured while they were slaves in Egypt.
- 3. The Haroses**, a paste of apples, nuts, spices and wine is symbolic of the mortar the Israelites used, when they were slaves, in the construction of the Pharaoh's treasure cities, Pithom and Ramses.
- 4. The Shank Bone**, a roasted bone is symbolic of the Paschal Lamb that was sacrificed and eaten on the eve of Passover.
- 5. The Hard Boiled Egg**, is symbolic of life and the springtime when nature renews life.
- 6. The Four Cups of Wine** commemorate the four promises made by God to Moses to redeem the Israelites and bring them out of bondage.

Meredith Chapter
Of Rose Croix

MAUNDY THURSDAY DINNER

Thursday,
April 14th, 2022
7PM

Cost for this event:
\$20.00 per person.

Please RSVP to the office
@ 410-243-3200
by Wednesday, April 6th, 2021

MARYLAND "SCOTTISH RITE OF FREEMASONRY" LICENSE PLATES



Available through the Baltimore Office
for SR Masons and their spouses.

The Office is open M-F from 9am to 4pm
@ 410-243-3200 or you may email aasr@verizon.net and the forms will be mailed to you. **Cost is \$30.00**



Maryland Council of Kadosh

BY: BRO. JOSHUA J. CROCKETT, 32°, COMMANDER—AMICABLE-ST. JOHNS LODGE #25



THE START OF a new calendar year is always an exciting time in the life of a Maryland Mason. For an outgoing Master of a local lodge, the beginning of the year marks the highly anticipated period where their successor is duly elected and installed. For an incoming Master of a local lodge, the beginning of the year is an exciting and momentous time, full of gleeful anticipation and a bit of uncertainty for what the future holds. As the outgoing Master of my blue lodge and the incoming Commander of the Council of Kadosh, this calendar year is already shaping up to be a welcomed combination of accomplishment and anticipation. Ultimately, I am looking forward to another year to improve myself in Masonry while forging greater bonds through fraternal fellowship.

Along with assuming new responsibilities, like most people during this time of the year, I have identified a new year's resolution. I have committed to reflecting each day with the help of this question, "Were my interactions a positive reflection of Masonic virtues?"

I have committed to reflecting each day with the help of this question, "Were my interactions a positive reflection of Masonic virtues?"

This daily contemplation can be traced back to one of the resounding lessons taken from the 20th degree, Master of the Symbolic Lodge. In this degree, we are given the duties to dispense light and knowledge while practicing our Masonic virtues both inside and outside of the lodge. This challenge to reflect upon my character and conduct outside of the lodge is a solemn practice of constant improvement and contemplation. While reflecting upon whether our behavior is the same both in and out of lodge,

we could potentially accomplish two goals. First, by constantly reflecting upon and implementing truly Masonic virtues like truth, justice, and toleration, we become better global citizens. Secondly, the commitment to living out these virtues in our personal lives might be the catalyst for a man seeking self-improvement to pursue the light found in Masonry. If you know a man that might be looking for such an experience, consider inviting him to one of the most enjoyable nights of the year, our very own Festive Board hosted by the Maryland Council of Kadosh.

Twice a year, we put on a festive board that is open to Brothers, our ladies, and our guests. This is an excellent opportunity for us to display the joys that come with being a Scottish Rite Mason. For a potential candidate, this is a great way to meet Masons from across the state. If you have Brethren in your Mother Lodge who are looking for something more in the Craft, bring them out to a festive board and encourage them to consider joining the Scottish Rite. Together, we can continue to serve as a blazing beacon of Masonic light inside and outside of the lodge.

The Grand Lodge of Maryland Annual Communication Remarks

AS DELIVERED BY MISS JOB'S DAUGHTER OF DELMAR



GOOD EVENING EVERYONE! My name is Charlotte and I serve as the jurisdictional representative for the Job's Daughters of DelMar, which comprises both Delaware and Maryland. First and foremost, congratulations on the beginning of a new term. I understand that most aren't stepping into new positions this year. If you are, congratulations! If you're outgoing, also congratulations! And to those who've hit the midway point, hey, congratulations on making it halfway through. whoaaaaa we're halfway there! You guys know that song?

My Delaware folks, you heard this central message about a month ago and here I will reit-

erate it. At last year's Maryland Communications, I affirmed the importance of Masons to the Masonic Youth organizations—for teaching and guidance roles embellished by your expertise in areas that you work on every day as Masons that we the Masonic Youth are here to learn. Again, who better to be some of our teachers than you? And as an added plus you get to indirectly adopt a hundred or so loving crazies! We're a bit of a handful sometimes.

I understand that, many years ago, perhaps before I was even born, the ties between the Masons and the Masonic Youth were much stronger. I believe that those bonds are a major factor explaining why the Masonic youth flourished back in the day, and also why today some of us are shrinking. My home Bethel in La Plata housed up to 11 girls 6 years ago. At the last five meetings we held, the only daughter in attendance was me. The Camp Springs Bethel belongs to three girls. And Georgetown, DE 3. Port Deposit 5. Westminster 4, and so on.....

.....Part of my role as a state representative is to promote the welfare and knowledge of our Order, so if you've hardly heard about Job's Daughters, please

come ask me! I will be passing the crown in a couple of weeks so, just look for whoever has the big teal cape. You can't miss 'em! Or, of course, you can get in touch via our website. If you know of a young girl between the ages of 10 and 20, or even younger (there's a program for the little ones!).....The core of life's purpose rests in human connection. If we get to know one another, I know that great things will happen.

Thank you, Most Worshipful Grand Master Dad Mills, for the opportunity to speak at the Maryland Grand Lodge Communications today, and my best wishes for the latter half of your term. Thank you for allowing our organizations to be. I hope that you and my successor find ways to bring our organizations together. Again, just look for the big teal cape! You can't miss it!

Thank you.

Cumberland Consistory Centenary Festive Board Set for March 2022

CUMBERLAND CONSISTORY NO. 2 celebrated its 100th Anniversary in 2021. While we were disappointed to postpone the festivities due to health concerns, the officers of the Consistory and Centenary Committee members are pleased to announce that the Centenary Festive Board has been rescheduled for Friday, March 11, 2022. This event will be open to Masons, ladies, and guests.

A social hour will begin at 5:00 pm with light hors d'oeuvres featuring scallops wrapped in bacon, steamed shrimp, meatballs, crudites, cheese, and

other refreshments. The formal Festive Board will begin at 6:00 pm with a dinner menu featuring a Mixed Grill of Stuffed Chicken and Petit Ribeye, scalloped potatoes, vegetable, garden salad, and dessert.

The traditional Festive Board will include the seven traditional ("Obligatory") toasts and a guest speaker. Admission for this very special event is just \$50/person and each attendee will receive commemorative items marking the occasion, including a toasting canon, lapel pin, and bookmark with the Centenary Artwork featuring the Symbolic



Camp of the 32nd Degree. We look forward to welcoming Scottish Rite Masons from across the Orient of Maryland and other special guests and attendance will be limited so make your plan to attend and purchase tickets at cumberlandscothishrite.org before they have sold out!

The Cumberland Knights of Andrew: Serving the Rite and Maryland Freemasonry

THE CUMBERLAND KNIGHTS OF ST. ANDREW were honored to present the flag of the United States during the opening ceremonies of the Installation of Most Worshipful Grand Master Marlin L. Mills and the Grand Lodge of Maryland in November 2021.

The Cumberland Knights of St. Andrew are proud to serve the Valley of Cumberland and other Masonic bodies within the Orient of Maryland by acting as escorts for ladies and dignitaries and providing arches of steel at special events, presenting the colors, and assisting with Scottish Rite Degree Ritual, as well as participating in parades, raising funds to support RiteCare, and providing other services as needed.

The order is made up of an elite unit of select 32° Scottish Rite Freemasons and membership is open to all 32° Masons who are members in good standing in the Valley of Cumberland.



Cumberland Knights of St. Andrew Color Guard at the 235th Grand Lodge of Maryland Annual Communication. Pictured L to R: Michael W. Kerns, Joseph Cushall, Mark C. Lathrop, Venerable Master Dwight C. Metcalf, and James B. Summerfield.

Cumberland Consistory Welcomes New Members on 100th Anniversary Zamostny Recognized for Excellence in Ritual

THE OFFICERS AND BRETHERN of the Valley of Cumberland welcomed five new Masters of the Royal Secret from blue lodges in Cumberland, Williamsport, Mount Savage, Oakland, and Meyersdale (PA) during the One Hundredth Anniversary Reunion of the Cumberland Consistory in October 2021.

With several longtime cast and crew members retiring from degree work in recent years, a number of brethren have stepped up to demonstrate their commitment to maintaining the high-quality degree work necessary to giving new members a meaningful experience. While each of the degree teams has made improvement, the Fourth Degree Team under the direction of Hon. Gary A. Shriver, 32° KCCH and the 18th Degree Team under the direction of Ill. Ted N. Raynovich, III, 33°, merited particular distinction in Fall 2021.

Bro. Benjamin A. Zamostny,



Members of the Valley of Cumberland Fall 2021 Class pictured with the 14th Degree Team. Seated L to R: Terry L. Kerr, Dylan M. Keister, Randolph C. Bennett, III, Michael J. Noble, and Barry L. Baer, Jr. Standing L to R: Jason R. Finch, 32°, Junior Warden; Robin L. Summerfield, 33°, High Priest/Orator; Samuel J. Lane, 32° KCCH, Master of Ceremonies; Jamey S. Hill, 33°, Venerable Master; James M. Snider, 33°, Expert; Marc C. Valentine, 32°, Prelate; and James B. Summerfield, 32° KCCH, Assistant Expert.

32°, was recognized with the Ritualistic Champion award for Fall 2021 for his performance as Senior Deacon in the 4th Degree and Bro. Jason S. Snyder, 32° earned honorable mention as Wise Master in the 18th Degree. We are grateful to the many other new cast and crew members who are making significant contributions to the quality and consistency of the degree work as well as to the many experienced brethren who continue to mentor and support them.

UPCOMING EVENTS

All Events At
Cumberland Masonic
Temple Unless
Otherwise Indicated

Schedule is contingent upon state and local regulations. Check cumberlandscothishrite.org or contact Secretary Jerry Robinette at 301-729-6778 for updates

EVERY TUESDAY

Scottish Rite
Retirement Club
9:00 am

FEBRUARY 5

Robert Burns Supper
5:00 pm

FEBRUARY 7

Cumberland Lodge
of Perfection
7:30 pm

FEBRUARY 16

Scottish Rite Club of
Washington County
7:00 pm—Friendship
Lodge No. 84,
Hagerstown

continued on page 14

UPCOMING EVENTS

continued

FEBRUARY 21

Cumberland Council of Kadosh
7:30 pm

MARCH 7

Cumberland Lodge of Perfection
7:30 pm

MARCH 11

Cumberland Consistory Centenary Festive Board
5:00 pm

MARCH 16

Scottish Rite Club of Washington County
7:00 pm—Friendship Lodge No. 84, Hagerstown

MARCH 21

Cumberland Consistory
7:30 pm

APRIL 2

179th Conferral & Reunion (One-Day Class)
7:30 am

continued on next page

Fourth RiteCare Clinic to Serve the Western Maryland Region



Representatives of the Cumberland Scottish Rite and The Children's League joined the leadership and staff of Grant Memorial Hospital for the Grand Opening of the Petersburg, WV RiteCare Clinic.

THE CUMBERLAND SCOTTISH RITE FOUNDATION recently joined The Children's League in announcing the opening of the fourth RiteCare Clinic in our regional network of care, with additional clinics currently operating in Cumberland and Oakland, Maryland and Keyser, West Virginia. Grant Memorial Hospital is providing world class clinic space for The Children's League to provide FREE childhood speech and language therapy to children in the Petersburg, WV area. During the grand opening, Grant Memorial Hospital CEO Robert W. Milvet,

Jr., stated that this partnership between the Scottish Rite, The Children's League, and Grant Memorial Hospital "will improve access to speech therapy services in our community, which has been a gap for a very long time, especially for school-aged children," and that knowing the Children's League has been "committed to their mission for more than eight decades leaves no doubt in my mind they will serve our community with the utmost quality and compassionate care the children and their families deserve."

Cumberland Scottish Rite Foundation: A Partner in Network of Community Philanthropy

THE CUMBERLAND SCOTTISH RITE FOUNDATION was honored to join the Community Trust Foundation (CTF) in recognizing local philanthropist Dinah Courier as 2021 Humanitarian of the Year. An educator, historian, author, and community organizer, Courier's exemplary accomplishments define her as a philanthropic leader who is intent on growing a stronger and more vibrant community. We were pleased to hear Courier share the admonition of Past Sovereign Grand Commander Albert Pike in her acceptance speech, "What we have done for ourselves alone dies with us; what

we have done for others and the world remains and is immortal." Since its creation in 2019, CTF has grown to include more than 50 funds holding over \$9.5 million in asset and has provided over \$5.5 million in scholarships and grants to non-profit organizations in support of education, culture, and wellness. CTF works in partnership with donors and community groups, including the Cumberland Scottish Rite Foundation, to make effective grants to help build better, stronger, more vibrant communities in the tri-county area of Allegany, Garrett, and Mineral Counties.



Pictured L to R: Cumberland Scottish Rite Foundation representatives Samuel J. Lane, Brent A. Lewis, Michael W. Kerns, Jamey S. Hill, James M. Snider, Robin L. Summerfield, Michael L. Kamauff, and Jerome F. Robinette with honoree Dinah Courier (center) and Community Trust Foundation representatives Leah Shaffer and Vic Rezendez (at right).

UPCOMING EVENTS

(continued)

APRIL 3

Kirkin' of the Tartan
11:00 am—Park Place UM Church, Lavale

APRIL 4

Cumberland Knights of St. Andrew
7:30 pm

APRIL 18

Cumberland Chapter of Rose Croix
7:30 pm

APRIL 20

Scottish Rite Club of
7:00 pm—Friendship Lodge No. 84, Hagerstown

APRIL 24

Ceremony of Lights & Spring Capping Ceremony
4:00 pm



Pictures—Fall 2021





Brief History of the Scottish Rite in Puerto Rico

BY: HON. WILLIAM GONZALEZ-CRUZ, 32°, KCCH

THE ANCIENT AND Accepted Scottish Rite from the South Jurisdiction of the United States were founded on Charleston, South Carolina on May 31st, 1801. After it was founded on South Carolina, The Supreme Council of Charleston constituted in Cuba the Supreme Council of Colon, which was recognized as the only authority in Cuba and West Indian Island to include Puerto Rico in our political status back then.

Under the Jurisdiction of the Supreme Council of Colon in Cuba, which existed in Puerto Rico, various Scottish Rite bodies like Caparra and Regeneration of San Juan and others on different cities on the island. His deputy was brother Jose Ramos de Amaya 33° and between the principal members was Cayetano Coll y Toste. At the end of the year 1904 some bodies they shot down columns.

On the occasion of the cession of Puerto Rico to United States by the treaty of Paris in 1898, the Southern Jurisdiction and the Northern Jurisdiction of the United States were the only two powers of the Scottish Rite in which Puerto Rico where a looking which Jurisdiction will fall under, since the Island was now a territory of the United States.

In December 1901, the Grand Commander Richardson gave orders for Puerto Rico to fall under the Jurisdiction of the Sovereign Grand Inspector General George Fleming Moore Ill, 33° from the state of Alabama.

The Grand Commander Richardson instructed that the Illustrious Gorge Moore move to Havana to lecture with representatives of the Supreme Council of Cuba achieving with help of Brother Federico Degetau, Resident Commissioner of Puerto Rico in Washington, then that on September 23, 1904 he will forever renounce all the rights up to that time to maintain and establish bodies of Scottish Rite in Puerto Rico and transfer all to the Southern Jurisdiction of the United States.

In conclusion it is on the date of October 19, 1911 that the perpetual letter is received and it is that Puerto Rico was constituted as Orient under the Southern Jurisdiction of the United States.

In 110 years after it was constituted, the higher Bodies of the Ancient and Accepted Scottish Rite, Orient of Puerto Rico, is known today, have been elected as a deputy the following Brothers:

Deputies

Illustrious William E. Lippit, 33°
1916-1941

Illustrious Ramon Fournier, 33°
October 1941 to April 02, 1941

Illustrious Charles W. Parkhurst, 33°
May 1st, 1948 to 1974

Illustrious Joseph L. Martines, 33°
1975 to May 13, 2001

Illustrious Jose R. Lopez, 33° GC
2001 to 2017

Sovereign Grand Inspector General

Illustrious Jose R. Lopez, 33° GC
2017 to Present

Puerto Rico consisted of seven Valleys and, on 2017, The Supreme Council of Washington D.C. elected Illustrious Jose R. Lopez, 33° GC as Puerto Rico first Sovereign Grand Inspector General.

Johann Wolfgang von Goethe

August 28th, 1749 – March 22nd, 1832

JOHANN WOLFGANG GOETHE is one of the literary greats of the 18th century. A man of letters and poetic spirit, Goethe is famous for writing Faust, and other soul-searching works examining human nature. His glorification and dramatization of the struggles of man falls in line with the Masonic emphasis of humanism, of understanding and perfecting humanity. Initially wary of Freemasonry because he thought it would strip him of his independence, he came to embrace the craft on realizing the good work he could do within its framework.

Born in 1749 in Frankfurt Germany, Goethe distinguished himself with his literary genius by 25, when he published the first of his famous novels and was made a noble by the Duke of Saxony as a consequence. He found a welcoming home for his talents at the Duke's court, and it was there he began to seek out Freemasonry. The lodge he joined, Amalia, had a very on and off career, going dark once for 26 years. However, he stuck with the craft through every upturn and downturn, giving his all, evidencing high character, which is encouraged and sought by Freemasonry.

A renaissance man in the enlightenment, Goethe served as a military advisor to the Duke of Saxony during the wars of

Napoleon and carried himself nobly. He was also an economic advisor and a general friend to the Duke, who also joined the craft shortly after Goethe did. Throughout his life he put forth every effort to exemplify the principles in which he believed. It is said his last words were "More Light!" the Masonic significance of which is profound.

Knowing is not enough; we must apply. Willing is not enough; we must do. Whatever you can do or dream you can begin it. Boldness has genius, power, and magic in it.

Without haste, but without rest. Few people have the imagination for reality. Knowing is not enough; we must apply. Willing is not enough; we must do. Whatever you can do or dream you can begin it. Boldness has genius, power, and magic in it. None are more hopelessly enslaved than those who falsely believe they are free. Magic is

believing in yourself, if you can do that, you can make anything happen. The soul that sees beauty may sometimes walk alone. Love does not dominate; it cultivates.

Doubt can only be removed by action. Man is made by his belief. As he believes, so he is.

Until one is committed, there is always hesitancy, the chance to draw back, always ineffectiveness. Concerning all acts of initiative and creation, there is one elementary truth, the ignorance of which kills countless ideas and splendid plans: that the moment one definitely commits oneself, then providence moves too. All sorts of things occur to help one that would never otherwise have occurred. A whole stream of events issues from the decision, raising to one's favor all manner of unforeseen incidents and meetings and material assistance which no one could have dreamed would come her way. Whatever you can do or dream, you can begin it. Boldness has genius, power, and magic in it.



Recent Charitable Contributions

AS OF 12/1/2021

CHARITABLE DONATIONS

Scottish Rite Charitable Foundation

Michael J. Adelong

Bernard F. Bell

Robert B. Lumbert

William D. Gunn

Donald A. Wyand

Robert C. Harrod, Jr.

Harry W. Kolodner

Benjamin D. Lowe

Barry C. Reusing

Wayne A. Paul

Thomas M. Grimm

Ivan Vasquez

National Sojourners, Inc.
Walter Reed Chapter No. 303

Frederick W. Bauer

Wallace E. Boston, Jr.

Jesse & Hertha Adams
Charitable Trust

Wallace Dann

Dennis S. Magness

Alfred S. Kaufman III

Benjamin O. Brookhart III

Douglas M. Deiss, Sr.

Aristotle N. Stroumbis

James C. Anagnos

Dean B. Massey

Thomas R. Lough

David W. Norfolk

Charlie D. Gibson III

Douglas H. Wilkinson

William G. Sizemore II

Arthur N. Riles

Stanley A. Smith

Michael R. Segal

David W. Pierce

Jay K. Mazzone, Sr.

TEMPLE DONATIONS

Jon M. Christiana

Nathaniel D. Bender

Michael J. Adelong

John H. Austin

Thomas M. Velvin, Jr.

Kenneth S. Wyvill, Jr.

Robert B. Lumbert

T. Anthony Fusco

Larry R. Innis

Donald A. Wyand

Cassiano T. Garcia

Robert C. Harrod, Jr.

Charles R. Smith

Harry W. Kolodner

Joshua A. Jenkins

Benjamin D. Lowe

Alan P. Smith

Dennis W. Leland

Tommy J. Morris

George A. Hastings

Rene D. Olivier

Thomas M. Grimm

Ivan Vasquez

Ternin Morris

Frederick W. Bauer

Wallace E. Boston, Jr.

Almoner, Valley of Baltimore

Wallace Dann

Dennis S. Magness

Alfred S. Kaufman III

Donald L. Fox

Benjamin O. Brookhart III

Frederick E. Habicht

Douglas M. Deiss, Sr.

Aristotle N. Stroumbis

James C. Anagnos

Dean B. Massey

The Rite Cheer Club

Earle D. Benson

William H. Cox, Jr.

Ternin Morris

Calvin G. Helmick

Gordon A. Davids

Charlie D. Gibson III

David W. Wessel

William G. Sizemore II

Arthur N. Riley

Stanley A. Smith

Conrad J. Winegand

Robert M. Ott

Michael R. Segal

Jack C. Pumphrey, Jr.

Jay K. Mazzone, Sr.

IN MEMORY OF CONTRIBUTIONS

In Memory of William D. Dula
by William H. Cox

IN HONOR OF CONTRIBUTIONS

S. Dirk Wiker,
by Gordon A. Davids

G. Andrew Martinez,
by Gordon A. Davids

Christopher Thompson,
by Gordon A. Davids

Brothers Called From Labor To Eternal Rest

Gary L. Gouker, 32°

Earl S. Hewitt, 32°

Wade A. Giles, 32°, KCCH

Roy R. Hosier, 32°, KCCH

Panayiotis Xenofoundos,
32°

William E. Ernst, 32°,
KCCH

J. Ronald Stevens, 32°,
KCCH

Richard M. Smith, 32°

Leroy F. Antetomaso,
32°

Wayne W. Grover, 32°

James M. Anders, 32°

Donald S. Slaughter, Jr.,
32°

Gary E. Murphy, 32°

John C. Gersey, 32°

Edsel K. Veith, 32°

Robert L. Cage, 32°

COULD YOUR CHILD HAVE A SPEECH OR LANGUAGE IMPAIRMENT?

DOES YOUR CHILD

- Have a limited vocabulary?
- Have difficulty using language to communicate needs, wants or feelings?
- Have difficulty producing certain sounds?
- Have difficulty being understood?
- Have difficulty following instructions?
- Get stuck on certain words (stuttering)?
- Have trouble formulating sentences and using age-appropriate grammar?
- Have complications with speech due to being lip or tongue tied?



CONTACT US TO HAVE YOUR CHILD TESTED

The Hilgenberg Scottish Rite Childhood Speech and Language Center in affiliation with Integrity Speech Therapy offers comprehensive speech and language evaluations and treatment for children between the ages of 18 months and 21 years

CALL 301-337-7893
To Schedule an Evaluation



The Hilgenberg Scottish Rite Speech and Language Center
3800 N. Charles St.
Baltimore, MD 21218



Knight Commanders of the Court of Honour—2021



Ross A. Allen 32°, KCCH



Earle D. Benson, 32°, KCCH



Richard P. Brown, 32°, KCCH



Robert C. Candler, 32°, KCCH



Gordon A. Davids, 32°, KCCH



Randy S. Dietrich, 32°, KCCH



Timothy B.R. Fenhagen, 32°, KCCH



Thomas W. Foster, 32°, KCCH



William R. Holdren III, 32°, KCCH



A. Kenneth Hutcherson, 32°, KCCH



Brent A. Lewis, 32°, KCCH



Henry W. Pilch, 32°, KCCH



Knight Commanders of the Court of Honour—2021



James P. Quillen, 32°, KCCH



Adam S. Rivera, 32°, KCCH



Gary A. Shriver, 32°, KCCH



D. Michael Smith, 32°, KCCH



James B. Summerfield, 32°, KCCH



Allen L. Washington, 32°, KCCH



Keith D. Williams, 32°, KCCH



Michael W. Zwiebel, 32°, KCCH

Not Pictured: Hon. Dean B. Massey, 32°, KCCH; Hon. Michael L. Emery, 32°, KCCH

Inspectors General Honorary—2021



Timothy C. Keenan, 33°



Robert W. Reynolds, 33°



David B. See, 33°



Richard S. Smith, 33°



Jason Q. Standish, 33°



Robin L. Summerfield, 33°



William A. Zarychta, 33°

“Good character is not formed in a week or a month. It is created little by little, day by day. Protracted and patient effort is needed to develop good character.”

HERACLITUS OF EPHEBUS, 535-475 BC.



Bro. Horace Mann

May 4, 1796–
August 2, 1859

Excerpts
from Mann’s
1855 Lectures
on Education

“If ever there was a cause, if ever there can be a cause, worthy to be upheld by all of toil or sacrifice that the human heart can endure, it is the cause of Education.”

“[L]et a man know that there are things to be known, of which he is ignorant, and it is so much carved out of his domain of universal knowledge. And for all purposes of individual character, as well as of social usefulness, it is quite as important for a man to know the extent of his own ignorance as it is to know anything else. To know how much there is that we do not know, is one of the most valuable parts of our attainments; for such knowledge becomes both a lesson of humility and a stimulus to exertion.”

50 Year Service Award Presentations

November 15th, 2021



Charles W. Cyr, Malcolm E. Steigerwald, and Ray F. Link

(pictured clockwise from left) received their 50 Year Service Awards on November 15, 2021.

Our Spring 2022 Class Will Be in Memorial of MW Brother B. Hope Harrison, 33°

12/12/1925–02/25/2018

Grand Master of Masons in Maryland: 1988–1990

The Legacy of the 27th

BY: HON CHARLES MATULEWICZ, 32°, KCCH—PALESTINE LODGE #189



MY BROTHERS how does Masonry bring together men of all backgrounds and cultures? In our Blue Lodges we bring men together, but it is in our Scottish Rite of Masonry that the framers of our ritual began to study how this feat was achieved. Consider my Brothers the example set forth in the entered apprentice degree. In our first degree of Masonry when the Master reminds us that in every clime are Masons to be found. So many Brothers all with their own traditions coming together through Freemasonry, how is this peaceful assemblage facilitated?

We Scottish Rite Masons use myth and allegory to express serious truths that is the gateway to understanding, and internalizing the lessons of the degrees. It is the degrees that bring the Brothers together, but how do they appeal to so many? In the twentieth century psychologists and anthropologists have

examined the power of myth and symbolism at length. Many of us may have read Jung or watched Joseph Cabell where he describes archetypes and elemental ideas. These two thinkers sought to show that the stories and experience of mankind are universal and speak to us across time and culture.

How does Masonry bring together men of all backgrounds and cultures?

Symbols and the common roles occurring through our stories speak to us because they reflect us. This mirrors the use of symbol in our system of degrees, the use of symbol can speak to each of us. There is a school of anthropology called structural anthropology that seeks to seek to show the evolution of cultural practices, how they arise out of needs either material or psychological. These were universal because each of person has the same basic needs, and asks the same questions: Where do we come from? Why are we here? Academics have spent lifetimes examining these issues, because if we understand where we came from we can understand where we are going.

Considering the universality of Freemasonry the first Scottish Rite Degree that attracts our attention is the Knight of the Sun, or Prince Adept. In this case the designers of our rituals sought to use the universality of symbols as the conduit that spoke to men of so many backgrounds. In *Morals and Dogma* Pike used the 26th degree to describe the universality of the sun, its importance, and its incorporation in religious traditions across the globe. In the 19th century Scottish Rite Masons like Pike were looking at traditions as glue that bound the Brethren together. In the ceremonies of the degree Brother Truth explains that everything in the degree, “even to the names and titles of the officers, is symbolical. These symbols do not explain themselves and it will depend on yourself whether what we have said and shall say to you shall be an explanation of them or only additional enigmas.” The Scottish Rite in general and the 27th degree in particular pulls from traditions from across the globe. Like the Anthropologist or psychologist the Scottish Rite Mason studies the symbol as much to understand the world as to understand himself. My Brothers visit the Rite, visit your Blue Lodge, and I hope to see you in the classroom.



Feast of Tishri 2021



Upcoming Events

Subject to Applicable State Executive Orders, Local Statutes and Edicts of the Most Worshipful Grand Master of Masons in Maryland

- Wednesday, February 2nd..... Albert Pike Lodge of Perfection7:30pm
Dinner @ 6:30pm w/ Speaker Following the Meeting
- Wednesday, February 9th..... Meredith Chapter of Rose Croix 7:30pm
Dinner @ 6:30pm w/ Speaker Following the Meeting**
- Wednesday, February 16th Maryland Council of Kadosh6:30pm
Festive Board @ 7pm
- Wednesday, February 23rd Chesapeake Consistory 7:30pm
Dinner @ 6:30pm w/ Speaker Following the Meeting**
- Wednesday, March 9th Orientation for Spring Class 7pm
Light Dinner @ 6:30pm
- Saturday, March 19th..... One-Day Class ReunionOpening Ceremonies @ 8am
(4th, 14th, 18th, 30th & 32nd)**
- Sunday, March 27th..... Ring Ceremony—LOP 2pm
Refreshments to Follow
- Thursday, April 14th Maundy Thursday—Rose Croix.....7pm
Dinner @ 7pm with Open Ceremony to Follow**

FALL CLASS OF 2021—IN MEMORY OF ILL. DAVID L. SCHNEIDER, 33°

Hard copies of the Class picture will be available, along with Patents and Mastercraftsman certificates and lapel pins, in Mid-January. These may be picked up at the Scottish Rite Office (410-234-3200) from Monday-Friday 9am to 3pm or during any Scottish Rite Event.





Ancient & Accepted Scottish Rite of Freemasonry

SOUTHERN JURISDICTION OF THE UNITED STATES OF AMERICA
ORIENT OF MARYLAND

Mail to: A&A Scottish Rite
3800 North Charles Street
Baltimore, MD 21218

Phone - 410-243-3200
Fax - 410-243-8791
Email - aasr@verizon.net

Date _____ 20____

To the Officers and Members of:

ALBERT PIKE LODGE OF PERFECTION
MEREDITH CHAPTER OF ROSE CROIX

MARYLAND COUNCIL OF KADOSH
CHESAPEAKE CONSISTORY

FIRST NAME	MIDDLE NAME	LAST NAME

I have never applied for any of the Scottish Rite Degrees, and I now respectfully petition to receive the degrees, from the fourth to the thirty-second inclusive, promising always to bear true faith and allegiance to the Supreme Council of the Thirty-Third Degree of the Southern Jurisdiction of the United States of America. (Note: If applicant has previously applied for any of the degrees, explain fully as to date, place and to what bodies such application was made.)

I am a Master Mason in good standing in _____ Lodge No. _____

Location _____ Under the jurisdiction of the Grand Lodge of _____

Date Raised _____ If raised in a Maryland Lodge, have you passed exam in 3rd degree Catechism? _____

Residence _____
(Street Address) (City or Town) (State) (ZIP Code)

Mail Address _____
(Street Address) (City or Town) (State) (ZIP Code)

And I have resided at my current residence preceding date of this petition for _____ months/ years.

Home Phone _____ Cell Phone _____ Email Address _____

Date of Birth _____ Place of Birth _____
(City or Town) (State)

My Occupation, position, or trade is that of _____
(State fully nature of your duties. If retired, please indicate your former duties and employer.)

Employed by _____
(Name of Firm or Gov't Agency) (Address) (Telephone Number)

Spouse's Name _____

Recommended by two members in good standing in the Maryland Scottish Rite Bodies,

(1) _____
(Printed name of Recommender) (Phone Number) (Signature) (Scottish Rite ID Number)

(2) _____
(Printed name of Recommender) (Phone Number) (Signature) (Scottish Rite ID Number)

1. The Supreme Council requires the acceptance of the following fundamental principles: The inculcation of patriotism, respect for law and order, underlying loyalty to the principles of civil and religious liberty, and the entire separation of church and state as set forth in the Constitution of the United States of America. Do you approve wholeheartedly of these principles? (Yes or No) _____

2. Have you ever been held or expressed opinions contrary to the foregoing or been affiliated with and organization which has? (Yes or No) _____: If your answer is in the affirmative, give particulars: _____

I certify that the above information is true and correct to the best of my knowledge. Signed _____
(Signature of Applicant in Full)

INITIATION FEE: \$250.00

INITIATION FEE INCLUDES:

14° Trilite Ring (May be upgraded to 10K Gold for additional fee),
32° Patent, Bridge to Light Book, Master Craftsman I Program

AT LEAST \$100.00 MUST ACCOMPANY THIS PETITION.

HAT SIZE _____ RING SIZE _____

MAKE CHECK PAYABLE TO: SCOTTISH RITE

This fee may be paid by Credit Card.

Select one: _____ MasterCard _____ VISA _____ Discover

Card Number: _____

Expiration Date: _____

3 Digit Security Number on back of card _____

The Master Mason Friend Who:

1. Is interested in learning of the philosophies of the World, both of this and other ages.

2. Would like to join with other earnest men in an absorbing study of present day problems;

3. Would appreciate turning, for just a little while, from the constant struggles of day to day existence to commune with the noblest intellects of all time, brought to him in matchless degrees.

4. Enjoys viewing worthwhile drama, well presented;

5. Finds the hearty fellowship and good-will of other men inspiring and enjoyable.

6. Is willing to enter into true fraternity with other men when he finds them worthy; and

7. Has caught the gleam of Masonic inspiration from his Blue Lodge work and is ready to seek the truth still further;

Should petition to become a Scottish Rite 32° Mason!

Visit www.mdscottishrite.org to download a petition



MARYLAND SCOTTISH RITE SOCIAL MEDIA & APPS

WWW.MDSCOTTISHRITE.ORG/MEMBERSHIP/SOCIAL/



Mobile Web App



Maryland Orient Facebook Group



Supreme Council Twitter



Maryland Orient Android App



Supreme Council Instagram



Youtube Channel



A&ASR sub-Reddit



Freemason Network



SR Chirp Mobile App

VALLEYS OF MARYLAND

Illustrious Marlin L. Mills, 33°
Sovereign Grand Inspector General in Maryland

BALTIMORE VALLEY

Meets on Wednesday 7:30 P.M.

Scottish Rite Masonic Center
3800 North Charles Street, Baltimore,
Maryland 21218

Ill. E. Ray Leppo, Jr., 33°, GC
Personal Representative

Ill. Frederick Spicer, 33°, GC
Executive Director, 410-243-3200

CHARLES COUNTY VALLEY

Meets Third Friday 7:30 P.M.

Masonic Temple
710 Lodge Street, La Plata, MD 20646

Hon. William A. Zarychta, 32°, KCCH
Personal Representative

Bro. Reginald J. Eda, 32°
Secretary, 301-910-1906

CUMBERLAND VALLEY

Meets on Monday 7:30 P.M.

Masonic Temple
15-21 Green Street, Cumberland, Maryland 21502

Ill. Jamey S. Hill, 33°, *Personal Representative*

Ill. Jerome Robinette, 33°
Secretary, 301-729-6778

FREDERICK VALLEY

Meets on Thursday 7:30 P.M.

Masonic Temple
6816 Blentlinger Road, Frederick, Maryland 21702

Ill. Creed F. Parker, 33°, *Personal Representative*

Ill. Scott Cameron, 33°, *Secretary, 301-471-8777*

SALISBURY VALLEY

Meets on Monday 7:30 P.M.

Masonic Temple
110 N. Division Street, Salisbury, Maryland 21801

Ill. Arthur H. Tawes, 33°, *Personal Representative*

Ill. Samuel Walker, 33°, *Secretary, 410-742-6548*

SOUTHERN MARYLAND VALLEY

Meets on Wednesday 7:00 P.M.

Masonic Temple
24410 Mervell Dean Road,
Hollywood, Maryland 20636

Ill. Richard C. Miller, 33°
Personal Representative

Ill. Alfred Girard, 33°, *Secretary, 301-904-6468*

SUSQUEHANNA VALLEY

Meets Third Thursday 7:00pm

www.susquehannasr.org
Masonic Temple
20 Howard Street, Aberdeen, MD 21001

Ill. Ralph L. Perry, 33°, *Personal Representative*

Bro. Edward T. Dickson, 32°
Secretary, 443-619-2627